Millennial Star

The Beauty of Britain

AUXILIARY ISSUE

Vol. 103, No. 37 Thursday, September 11, 1941

POETRY

TO—

As when with downcast eyes we muse and brood,
And ebb into a former life, or seem
To lapse far back in some confused dream
To states of mystical similitude;
If one but speaks or hems or stirs his chair,
Ever the wonder waxes more and more,
So that we say, "All this hath been before,
All this hath been, I know not when or where."
So, friend, when first I look'd upon your face,
Our thoughts gave answers each to each, so true—
Opposed mirrors each reflecting each—
That tho' I knew not in what time or place,
Methought that I had often met with you,
And either lived in either's heart and speech.

—Alfred Tennyson.

THOUGHT FOR THE WEEK:

He who never changes any of his opinions never corrects any of his mistakes.

THE LATTER-DAY SAINTS'

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To everything there is a season, and a time to every purpose under the heaven.—Ecclesiastes 3: 1.

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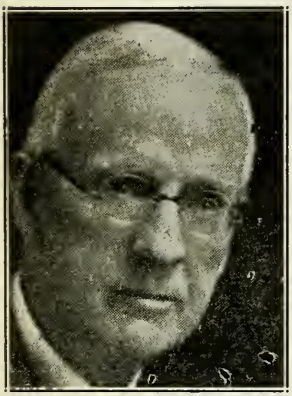
THIS WEEK'S COVER

THE third chapter of Ecclesiastes reminds us that there is a "time for all things," "a time to weep, and a time to laugh, a time to mourn, and a time to dance." There is a time, too, when we feel that we require solitude and the environment of Nature to remind us of the things of God. Amid these delightful surroundings, we could undoubtedly feel the majesty of silence with the great and noble thoughts it invokes.—(See Editorials.)

The Divine Commission To Preach The Gospel

A MESSAGE TO ALL MISSIONARIES

By Elder Rudger Clawson
President of the Council of the Twelve
From an Address at 111th Annual Conference, April 4th, 1941



Elder Rudger Clawson

THE Lord has said in a revelation to Joseph Smith the Prophet—said it in more than one place in the Scriptures—that salvation is the greatest gift of God to man, and that salvation comes by the preaching of the Gospel. The miracles and blessings that follow the preaching do not come before but come after the preaching to confirm the faith of the Latter-day Saints and all who will receive the word of God. God does not give signs and miracles to make us believe, but rather to strengthen and help those who receive the message.

I call your attention to an incident connected with the crucifixion of the Saviour. It was His great mission to come to the earth, under the direction of His Father in Heaven, that His precious blood might be shed for the redemption of mankind. After His crucifixion, and just prior to His returning to Heaven, He delivered an important charge to His disciples in these words:

"Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

So I take that that responsibility is upon those who are called to preach the Gospel. There is nothing greater than to preach the word of God, to acknowledge His hand, to walk uprightly before Him, to be humble and faithful, and not only by word of mouth, but also to preach the Gospel by example. We are making history individually and collectively, and so it is highly essential that our lives and example should conform with our preaching, and then it will be effective.

MESSAGE PREACHED AT HOME AND ABROAD

A good work is now being accomplished. We are calling young men and young women, and some that are older, into the Mission Field. They are soldiers of the Cross. They go not to kill and destroy as in war, but to save and build up, and if we are all faithful and true to the cause and exemplify our words by our lives, the effect will be tremendous, and the effect as it is is very fine.

Notable people and tourists travelling over the country, stopping at Salt Lake City, are usually headed the first thing for the Temple Block; they have heard about the wonderful Tabernacle which is like a testimony of the truth, where holy

men have stood and taught the people. These visitors have been influenced and they marvel and wonder about it. Some of them investigate the Gospel; they have reflected about this matter of tithing; they have approved of it and they would like to know just how it is done. Of course, we have to say that we regret that we cannot tell them just how to do it in their churches; we know how to do it in our Church because it is a law of God given to us. Every individual who earns means in the Mormon Church is under the responsibility of observing the law of tithing. It is not binding upon these other churches because they do not have the authority and the spirit to do it.

BEARS TESTIMONY

I feel that it is a great privilege, brethren and sisters, to bear my testimony and to say that I know absolutely, without mental reservation, that this is the Church of Jesus Christ, the Son of God, and He is with us and His power and influence will uphold us.

Peace be unto you, my brethren and sisters; the Lord prosper you in every righteous undertaking, in every movement for the benefit and blessing of the people, I ask in the worthy name of the Lord Jesus Christ. Amen.

British Full Time Missionaries

THE following is a list of all the British Full Time Missionaries who have been authorised, by the First Presidency of the Church, to labour in Great Britain:

President A. K. Anastasiou.
Elder Melvin W. Dunn.
„ Samuel W. Dyson.
„ James P. Hill.
„ James R. Cunningham.
„ William Taylor-Smith.
„ Reginald R. Brown.
„ Albert H. Willmott.
„ Frank Hatton-Ward.

Elder Wm. W. France, Jr.
„ E. John S. Jones.
„ Harry Laycock.
„ Ralph Burton.
„ Lawrence T. Moore.
„ Ralph S. Mount.
„ Roland Frdk. Collins.
„ Wm. Harry Dyson.
„ A. C. Anastasiou, Jnr.

Sister Winifred A. Osborn.
„ Ethel C. Scott.
„ Isabella S. McDonald.
„ Violet G. Thomas.
„ Gwendoline C. Farmer.
„ Ethel Bailey, Jnr.
„ Louisa R. Lawman.
„ Agnes Gillespie.
„ Violet Clough.
„ Emma Wynn.
„ Lois Collins.

Sister Ruth Williams.
„ Effie May Bettridge.
„ Doris F. Peacock.
„ Ivy Woodhead.
„ Louisa E. Grint.
„ Hazel M. Sands.
„ Dinah Ferguson.
„ Ann M. Bannatyne.
„ Lucy Ripley.
„ Delia Bedford.
„ Molly Smith.

Sister Marjorie Germany.

In a letter recently received at the Mission Office, the First Presidency say:

"We pray our Heavenly Father to bless these brethren and sisters in their respective positions. Kindly remember us to them, and to all of the members and friends in the British Mission." —A. K. A.

For The Young Folk

A FIRELIGHT CHAT

BOBBY was looking very puzzled. He and his pal, Albert, had been talking about the Churches they each attended, and Bobby had not been able to explain the name of his Church.

"Mummy, what is our Church called?" he asked.

"Our Church? Oh; it's called the Church of Jesus Christ of Latter-day Saints," replied his mother.

"What does that mean?"

"Well, you see, Bobby, Jesus Christ is at the Head of our Church, so it is the Church of Jesus Christ . . ."

"Yes, mummy, but what about the Latter . . . what you said?"

"I am coming to that in a moment. It is called the Church of Jesus Christ of Latter-Day Saints because it is made up of people called Saints. Now a Saint is a person who has accepted the teachings of Jesus Christ, and has been baptised, and is doing his best, or her best, to follow the teachings of the Saviour as taught by His Church."

"Yes, mummy, but why are they called Latter-day Saints."

"To distinguish them from the former-day Saints, or those righteous men and women who lived at the time the Saviour and his apostles were living upon the earth and preaching the Gospel. Latter-day Saints also believe that we are living in the last days, or that it will not be long now before the kind of earth life that we know comes to an end, and Jesus Christ returns to reign as King over all the world. So you see, Bobby, you are a very lucky boy to have the privilege of belonging to the Church of Jesus Christ of Latter-day Saints."

"Yes. Thank you, mummy; I understand now, and I shall know what to say to Albert tomorrow when I call for him on the way to school. My! won't I have lots to tell him about MY Church."

—E. M. B.

★

THE TEMPLE CHILD.

Answers to last week's questions:

1, Samuel; 2, Hannah; 3, Elkanah; 4, Eli; 5, Hophni and Phinehas.

★

WHAT AM I ?

I am a word of letters four.
Find my first when you get sore,
My second is a lovely meal,
My third is hidden in a seal.
For my fourth look in the tram
Then you'll see how real I am;
For my whole think of a bright shining eye
Whose lustre's undimmed though long years have passed by.

Newcastle District Conference

THE Annual Conference of the Newcastle District was held at our Chapel at West Hartlepool on Sunday, August 17th, 1941. The Conference commenced with a testimony meeting at 10 o'clock on Sunday morning, conducted by Elder S. Short, Second Counsellor in the District Presidency. After the opening exercises and the sacrament, the Saints bore inspiring testimonies and experiences. Total attendance, 40 members and 1 friend.

The 11 o'clock session was again conducted by Elder S. Short. After the opening exercises and the sacrament, Sister Featherstone presented a Sunday School programme with the participation of 14 children who rendered solos, duets, choruses, recitations and a violin solo. It was a very fine programme, well rendered, and contained a great wealth of material and instruction. Lady Missionary Sister Hazel Sands was the first speaker in the morning session, on the Pre-existence and the Plan of Redemption Foreordained in the Kingdom of Heaven. Lady Missionary Sister Ruth Ann Schofield spoke upon the Worship of the True and Living God, as revealed to the Prophet Joseph Smith in the first glorious vision. Sister Marie W. Anastasiou, President of the British Mission Relief Society, was the concluding speaker. She bore her testimony and expressed the joy and pride of every mother who today has a son or daughter in the Mission Field. Sowerburn's Chorus rendered a sacred number. Attendance, 64 members and 1 friend.

The 2 o'clock session of the Conference was conducted by Elder S. Short, in the absence of Elder Geo. Wappett. After the opening exercises, District President F. W. Oates presented the General, Mission and District Authorities, who received a unanimous vote in the affirmative. He then reported the conditions of the Newcastle District and gave comparisons showing an increase in tithing and fast offerings in 1941 as compared with 1940. Sister Louisa E. Grint spoke on the Restoration of the Dispensation of the Fulness of Times through the Prophet Joseph Smith. Elder S. Short read a letter from Sister Doris F. Peacock, labouring in the Mission Office, and spoke upon the necessity of living the principles of the Restored Gospel to share in the blessings of the Fulness of Times. District Chorus rendered a sacred number. Mission President A. K. Anastasiou reviewed the conditions of the District with regard to tithing, fast offerings, attendance, and organisation, and encouraged the Saints to be faithful and devoted to their various duties. He appealed for full time and Home Missionaries to enable the British Mission to carry on the work of the Lord. Priesthood and Relief Society groups were separated and conducted respectively by President Andre K. and Sister Marie W. Anastasiou. The Priesthood group studied Doctrine and Covenants 84: 76 and 107, which were discussed in relation to the Priesthood magnifying their office and calling. Questions were answered on doctrine, Church government and individual problems. The Relief Society group received reports from the Branches and Districts. Counsel and advice was given by the Mission Relief Society President. Attendance, 81 members and 7 friends.

The final session commenced at 6 o'clock, conducted by President F. W. Oates. After the opening exercises, Sisters Lilian and Myrtle Foster sang a sacred duet which was greatly appreciated. President Oates was the first speaker upon the subject of "The earth shall become as the Garden of Eden in the last day." Sister Marie W. Anastasiou rendered a sacred solo, "Bless This House," and spoke upon the loyalty of womanhood of the Church to the Priesthood of God. A chorus composed of the Saints from the North part of the Newcastle District rendered a cantata, "Send Out Thy Light." President Andre K. Anastasiou was the final speaker upon the theme of the Conference, "The Fulness of Times." Reviewing the former dispensations, he depicted the important stages of the plan of God as manifested and fulfilled through the ages of time down to the dispensation of the Meridian of Time. He discussed the Great Apostasy, finally leading up to the dispensation of the Fulness of Times. The Saints were encouraged to consecrate their tithes and offerings in order that they may receive their inheritance in Zion and were counselled to stand in holy places to escape the ravages of war and the destruction, and in the end to meet the Lord at His Second Coming. Attendance at the final session was 83 members and 13 friends.

Twenty Home Missionaries were set apart in the intervals between sessions.

A. K. A.

DISTRICT ACTIVITIES

Birmingham

The Relief Society of the Northampton Branch has been reorganised as follows: President, Sister Margery Neil; First Counsellor, Sister Elsie M. Emery; Second Counsellor, Sister Anne Wilford.

Leeds

In the months of July and August the Leeds District varied their usual Union Meeting proceedure by arranging for members to meet in the open. Saturday, July 5th, 58 people visited Kirkstall Abbey where a lecture was given by Miss Joyce Blackburn on this edifice. A tea followed on the lawn, and District President Herbert Walker gave instructions and advice on auxiliary work. The occasion was rounded off with games.

On August 2nd, a ramble to Oakwell Hall took place, where a lecture on the Bronte family was given by Sister Marjorie Gregory. Tea followed, and work in connection with the Home Missionary plan was discussed at some length. Seventy people were in attendance.

Sister Lucy Ripley has been released as Relief Society Supervisor of the Leeds District, and Sister Kitty Laycock sustained in that position.

Manchester

At the Manchester District Conference, during the afternoon session on Sunday, August 10th, under the direction of Mission President A. K. Anastasiou, President George H. Dale, Brother Frank Kelsh and Brother John Massey, were released from the office of District Presidency with a vote of thanks and appreciation for services rendered. Elder Albert Woodruff was unanimously sustained and set apart as President of the Manchester District with Brother John Massey as First Counsellor. Elder George H. Dale was sustained unanimously and set apart as President of the Bury Branch of the Manchester District.

Norwich

Lowestoft held its Branch Conference on Sunday, August 24th. The Sunday School session was held at 11 a.m., at which the meaning of the various sections of the Genealogical Coat of Arms was presented by class members. Brother Albert Cole gave a short address on the importance of Genealogical work.

At 12.15 p.m. a meeting of Officers and Teachers convened under the direction of President Frank M. Coleby of the District. Auxiliary leaders gave reports of work accomplished and received praise and encouragement for their efforts.

The final session commenced at 6 30 p.m. and was conducted by Branch President Sidney Coleby. The theme "Progress by Obedience" was fully treated by Missionary Elders Ralph Burton and Roland Collins and Brother Alfred Woodhouse. Sister Lily Woodhouse and Brother Albert A. Cole rendered a vocal duet as part of the programme.

Norwich Branch Conference was held August 17th. In addition to the usual Sunday School lesson period, the chosen theme, "Salvation and Exaltation," was introduced by Sister Elsie Steward and Brother Bert Martins.

Officers and teachers met in a special meeting at 3.15 p.m. Brother Albert A. Cole, First Counsellor in the District Presidency presided. Several problems were discussed and encouraging reports received. During this meeting the following Brethren and Sisters were set apart as officers in the M.I.A., Genealogical Society and Relief Society; M.I.A. President, Brother Alfred Woodhouse; First Counsellor, Sister Doris E. Steward; Second Counsellor, Brother Alfred Shailer; Chairman of the Genealogical Committee, Brother Alfred Woodhouse; Assistant, Brother B. W. Martins; Relief Society President, Sister Elizabeth Simpson; First Counsellor, Sister Laura Firman; Second Counsellor, Sister Evelyn M. Wilson; Class Leader, Sister Elsie Martins.

The evening session commenced at 6.30 p.m., at which several speakers ably discussed the theme. They were Missionary Elders Roland Collins and Ralph Burton, Brothers Fred Tuttle and Albert Cole, and in conclusion Branch President Alfred Woodhouse of the Norwich Branch.

It was a splendid day of spiritual uplift.

(Continued at foot of opposite page)

Culture And The Gospel

By Elder E. J. S. Jones
Of Birmingham District

THE man who protrudes his little finger when drinking is not necessarily cultured, as also the inhabitant of a modern metropolis is not necessarily civilised.

Culture is the distinguishing mark of a man who has practically become master of his own evil passions and covetous desires and is able to think in terms of "fellow-man." The cultured man is he who finds ever-increasing delight in the discovery and practice of truth and in the complementary principle of helping mankind to a fuller and richer life.

A new plan is apt to be spoiled by an over-eager supporter. We cannot expect everyone to accept in a "wholesale" manner those things which have taken us months and perhaps years to assimilate. We have learned, and must be satisfied in teaching, "line upon line and precept upon precept." The cultured man does not press his mode of life upon others by sheer force even if fully convinced of its truths; if he did, he would be depriving them of their free agency, one of the cornerstones in the foundation of culture. The folly of this can be seen in the totalitarian States who are destroying all principles of good and right in an endeavour to establish their "New Order." Even if their "New Order" were our "New Order," i.e., the Gospel, their condemnation would be just as great, if not greater, because of their soul-destroying methods.

"Remember, faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence." These are the stones upon which culture is built and until the world uses them and turns to Him who made them, chaos and destruction will wave their sceptres, stained with the blood of Saints, over all the world, and the cries of the tortured innocents will continue to rend the skies.

★

The Conference was preceded by an Outing under the direction of the M.I.A., organised and conducted by Brother Alfred F. Shailer. Three cars took members for a tour of the countryside. The weather was fine and everyone enjoyed a supper at a Road House in conclusion.

The Relief Society also sponsored a social in honour of the Missionaries. Sister Doreen Watts acted as M.C. and all enjoyed games and entertainment under her direction. Solos were rendered by Sister Lilian Woodhouse.

Scottish

Continuing the series of visits to rural districts of Scotland, District President Andrew B. McGowan, in company with Elder Ralph S. Mount, visited the home of Sister Buchanan at Stevenston on Sunday, 24th August. A cottage meeting was held at which the theme "Leadership in the Church and in the Home" was presented.

The Home Missionaries of Airdrie Branch held a social in the Branch Hall on Wednesday, August 27th. The music for this occasion was supplied by Brother Robert Martin, with his accordian. Sisters Martin, Park and McKay furnished the refreshments. Over fifty people spent a very enjoyable evening, and the proceeds of the social will help swell the Missionary fund.

The Latter-Day Saints' "Millennial Star"

THURSDAY, SEPTEMBER 11, 1941

EDITORIALS

Retreat

THESE days of oppressive news and precipitate happenings disturb the tranquility and shake the confidence of most of us to a greater or less extent. Many are distressed; others are merely perplexed; some are acutely fearful.

As a quieting restorative many have found retreat away from the crowded ways of life these past days and weeks—on the water, in the forest, to the high places of the mountains, or wherever choice and convenience have suggested.

At such times it is well to forget that newspapers are published. Shun the screaming of the headlines. Ignore the pulse of the stock market. Forget for the moment that this marvellous and disturbing thing called "radio" devotes time to the world's news. Avoid the man who looks as if he is bursting to tell you the latest catastrophe. Literally sever contact with the throb of the more or less civilized world.

In a few hours, perhaps, or at most in a few days, you will realize with the force of a revelation what it is that disturbs the tranquility of life. You will find that you have no quarrel with nature, that you cherish all its moods in their times and seasons.

And if you keep your isolation you will care less and know still less what is going on in far places and you will quickly realize that the troubles of the world are made by man, circulated by man, exaggerated by man, and given epidemic force by man.

Such a quiet sojourn into temporary retreat leads us to the conclusion that if we could only live compatibly with our *own* kind, all other problems would solve themselves in due course. And the conquest of nature, and the wresting of secrets from the unknown would give ample outlet for our conquering instincts and surplus energies without playing a perennial game of seizure from man to man or nation to nation.

Such are the thoughts that come when one goes quietly away from the disordered scenes of these times. Of course, if one has a troubled conscience, conscience goes with him. Nor is the tonic one of permanent cure. We cannot long remain hermits. We must come back to face the issues of life. But at least a temporary retreat from the din of the day helps us to find ourselves and renew a right spirit within us, and we can say, fervently, as the Lord said through the Prophet Joseph Smith: "If ye have slept in peace blessed are you." —Doctrine and Covenants 45: 46.

—RICHARD L. EVANS.

Brain Insurance

SOME time ago, the famous character Scattergood Baines made the statement that there was one kind of insurance that should never be allowed to lapse: the insurance on one's brains. He said, furthermore, that the only way one could be sure that the insurance was kept in force was to use them. In these days of ready-made clothes, furniture, and houses, opinions have followed the same tendency and are cut to stock patterns. Too many of us nowadays bow to the ideas and thoughts of others and take too little time to formulate any of our own. The insurance on our brains is in sad need of reinstatement.

To keep our insurance in effect we must be honest in our payments. Honesty is not a relative matter. Like its sister, truth, it is a constant. Although oftentimes we may have a conviction, we dissemble in order to avoid unpopularity. Under these conditions the premium is not truly paid. In addition to honesty, fearlessness is a vital ingredient of the insurance paid on brains. The greatest characters in the world paid their premiums, even when payment meant the sacrifice of their lives for what they honestly thought. Socrates drank the hemlock because he would not retract what he honestly thought; Joseph Smith died at the hands of a mob because he would not deny what he knew to be true; Jesus Christ was crucified because He walked the path He knew He should travel.

The same honesty and fearlessness which constitute the insurance on our brains will also insure our receptivity to honesty and fearlessness on the part of others. While we may disagree with that which others may think, we shall be broad-minded enough to listen to their ideas, to discuss them, to allow others to maintain their ideas if they honestly believe them. In fact, if our insurance is kept in force, we shall encourage others to do the same kind of honest thinking that we ourselves wish to do.

One way that we can be sure our ideals are honest is for us to save from our busy days some time for solitude. We need some time to be alone in order that we may think deeply and fully, eliminating from our thinking that which seems to have been the product of other folk's bias or narrowness and incorporating into our thinking all things that are true and worth while in making a fuller life.

In this solitude, we shall find also that a Higher Power will help us in our thinking, will heighten our powers of understanding, and will reveal new fields for exploration.

—Marva C. Jefferson.

The Gospel In Hawaii

By George W. Poulsen

IN Hawaii, land of beauty that it is, there is much that the casual tourist sees that is good to see. There is much more that one who is permitted to have more than just a passing glance can see and feel in these Islands that have often been sincerely called, "The Paradise of the Pacific." At first sight, and after a short trip around the Islands, perhaps, the tourist who must hurry home finds much to love and admire. But there is something greater, something finer than can be seen or understood through such hurried travelling. There is a spirit that exceeds even the beauty of the land itself. Nowhere is this spirit better manifest, and more strongly, than in the Church of Jesus Christ of Latter-day Saints.

On December 12th, 1850, Elder Hiram Clark, Henry W. Bigler, Thomas Moris, John Dixon, William Farrer, James Keeler, Hiram H. Blackwell, and George Q. Cannon—the first missionaries to labour in Hawaii (then known as the Sandwich Islands)—landed at Honolulu. On the following day, they ascended a hill near Honolulu, and there erected an altar and offered prayer. Since those eventful days of December, 1850, many missionaries have come to this land of aloha and sunshine. The influence of these many devoted men and women is still felt in the Islands, and that influence becomes ever greater as the work of God continues to grow.

Centuries ago, being led by the hand of the Lord to a new land, ancestors of the Hawaiians came to the beautiful land of their inheritance. From the record of the Prophet Nephi, we learn: "Great are the promises of the Lord unto them who are on the isles of the sea. . . . And they are inhabited also by our brethren. For behold, the Lord God has led away from time to time from the House of Israel, according to His will and pleasure.—II Nephi 10: 21, 22. For centuries the Hawaiian people were the sole inhabitants of Hawaii. Then came men from all the earth to make their homes among a people who welcomed them with open arms, and together the people of Hawaii have established the government and developed the country as we find it today.

From China, since 1865, men and women have found refuge and comparative luxury in the developing of these Islands. Portuguese from Madeira and the Azores, from 1875 to 1890, came here to find opportunities unequalled in their native homes. From Japan, in the years from 1885 to 1910, came Japanese from their overcrowded homeland, to a land where their ability to work long and hard and well would be rewarded with an opportunity to improve themselves. Then from the Philippine Islands came others to find their places in another part of the world. From America and from Great Britain have come others to find this a land of opportunity—a land of surpassing beauty, of both spirit and physical characteristic. But the call has ever remained the same. People from many nations have heeded that call—the call of opportunity in a new country, just as the farmers, labourers, and adventurers

of Europe heard and gave heed to the call to settle America, their land of refuge, their land of freedom and opportunity.

The work of the Lord prospered as these men from many nations came to Hawaii, and the faith of the people increased. In 1919, a Temple, a House of the Lord, was completed and dedicated to Laie, Oahu.

In 1935, the work in Honolulu and on Oahu was developed to such an extent that the Oahu Stake of Zion was organized with Ralph Woolley as President.

Seeming obstacles of race and culture have vanished, as missionaries of the Church have learned to know and love the people of Hawaii, as they teach the Gospel of the "Fatherhood of God and the brotherhood of man" in simplicity and in purity, and with the power of the Priesthood.

The people of the Islands teach the lesson of love toward all men, and here, as perhaps in no other part of the missionary system of the Church, are the missionaries privileged to preach the same lesson. For on the island of Hawaii, are a Hawaiian Elder and a Japanese Lady Missionary working side by side with their "haole" or Caucasian brothers and sisters to preach the Gospel to the many nations of this land.

Elder William Manuia, our Hawaiian Elder, has been serving as a missionary for several months. On November 10th, 1940, he was ordained an Elder and set apart as a missionary by President Roscoe C. Cox of the Hawaiian Mission. Happy for the privilege of bringing to some of his brothers and sisters the restored Gospel, Elder Manuia, through his work, his faith, and his humility, proves inspiration to his fellow-missionaries, and he is able to open the doors and hearts of many of his own people to the missionaries.

Sister Yuta Terazawa arrived in the Islands on October 2nd, 1940, from her home in Pasadena, California. She follows her sister, Chiye Terazawa (who served in the Japanese Mission from February, 1938 to October, 1939) to this work. Sister Terazawa, too, is able to open the hearts of her own people to the message of the Gospel of Christ.

These two devoted servants of the Lord unite their voices with those of their fellow-missionaries in proclaiming the beauty of the restored Gospel of Christ, and together all the missionaries in Hawaii preach by example a message of love—of love toward each other and toward all men, regardless of race—that will forever bless their own lives and the lives of those who know their hearts.

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DEATH

YATES—A funeral service was held in the home of Sister Ellen Yates of Lawer Callis, next Hebden Bridge, Yorkshire, on August 9th, for her son Jeffrey, aged two years, who was drowned in a canal nearby. The service was conducted by Missionary Elders Arthur Fisher and Wesley Bowen together with President Starkie of the Nelson Branch. A trio, "O, My Father," was rendered by the Missionaries and Elder Starkie. The dedicatory prayer was offered by Elder A. Fisher.

AUXILIARY SECTION

PRIESTHOOD

Under the direction of the Mission Presidency

THE PROMISE TO FAITHFUL PRIESTHOOD BEARERS

"For whoso is faithful unto the obtaining of these two priesthoods of which I have spoken, and magnifying their calling, are sanctified by the Spirit unto the renewing of their bodies. They become the sons of Moses and of Aaron and the seed of Abraham, and the Church and Kingdom and the elect of God.

"And also all they who receive this priesthood receive me, said the Lord; for he that receiveth my servants receiveth me; and he that receiveth me receiveth my Father; and he that receiveth my Father receiveth my Father's kingdom; therefore all that my Father hath shall be given unto him. And this is according to the oath and covenant which belongeth to the priesthood. Therefore, all those who receive the priesthood, receive this oath and covenant of my Father, which he cannot break, neither can it be moved. But whoso breaketh this covenant after he hath received it, and altogether turneth therefrom, shall not have forgiveness of sins in this world nor in the world to come. And woe unto all those who come not unto this priesthood which ye have received, which I now confirm upon you who are present this day, by mine own voice out of the heavens; and even I have given the heavenly hosts and mine angels charge concerning you."—Doctrine and Covenants 84: 33-42.

The Father has given His oath and covenant to you. All that He has promised upon your head shall be fulfilled. If you fail to magnify your priesthood duties and defy His power, you stand in danger of losing your crown of glory and the honour of receiving the Celestial Degree of Exaltation.

A. K. ANASTASIOU.

BRANCH TEACHERS—HOME MISSIONARIES

Our Branches are sorely in need of Teachers. Our members must be visited and taught the Gospel. Their faith must be built up, their testimonies strengthened and their covenants renewed with the Lord.

Home Missionaries and all male members ordained in the offices of Aaronic and Melchizedek Priesthoods are called upon to magnify their callings by going out at least one evening a week as teachers.

"And I give unto you a commandment that ye shall teach one another the doctrine of the kingdom.

"Teach ye diligently and my grace shall attend you, that you may be instructed more perfectly in theory, in principle, in doctrine, in the law of the gospel, in all things that pertain unto the Kingdom of God, that are expedient for you to understand.

"And as all have not faith, seek ye diligently and teach one another words of wisdom."—Doctrine and Covenants 88: 77, 78, 118.

SUGGESTION

In keeping with the duties assigned to teachers by revelation, it is very essential, when making a call, to ask each member of the family in the spirit of humility with tact and great prudence:

1. Are you in harmony—
   a. With one another in the home?
   b. With your neighbours and associates?
   c. With Branch, District and Mission Authorities of the Church?
2. Are you attending to secret and family prayers?
3. Are you keeping the Sabbath Day Holy?

RELIEF SOCIETY

President - - - - - - Sister Marie W. Anastasiou
First Counsellor - - - - - - Sister Helen E. Poole
Second Counsellor - - - - - Sister Maud B. Hawkes
Secretary - - - - - - - - - Sister Miriam Mann

We wish to convey to the Sisters of the British Mission how much we appreciate the fact that their Relief Societies are still functioning. We know the difficulties under which they are working, and we also know that our Heavenly Father looks down in tender mercy and will bless them in all their righteous endeavours.

Just now we are going through tribulation, but our Heavenly Father has told us, in latter-day revelation:

"Blessed is he that is faithful in tribulation, the reward of the same is greater in the Kingdom of Heaven—for after much tribulation come the blessings."

If we are faithful and endure to the end, our testimonies will be stronger, and we shall receive blessings in abundance, for the Lord also says:—

"If you keep my commandments and endure to the end you shall have Eternal Life, which gift is the greatest of all the gifts of God."

No people have been more tested and tried than the early Pioneers. They were the people of God.

"My people must be tried in all things, that they may be prepared to receive the glory that I have for them, even the glory of Zion."

Every Latter-day Saint desires to be worthy of the Kingdom of God, but how are we to prove our worthiness if we are not tried? When we consider the rewards given to the faithful we realise that a trial of our faith is precious to us, for it gives us a chance to prove that ours is the "faith that will endure to the end."

We would counsel all our Sisters not to fear the future, but to trust our Heavenly Father. He has promised us help if we will only call upon Him. His promise is sure if we will do our part. —MAUD A. HAWKES.

GENEALOGY

An inspiring letter has recently been received from the Genealogical Society of Utah expressing approval at the renewed interest being shown in Genealogical work throughout the Mission.

One item of interest to the British Saints was alluded to, that of **Endowment work for Saints who die in the Mission.**

We as Latter-day Saints understand that to gain a fuller testimony of the Gospel, and to be able to preach the Gospel with greater power, we need to receive our Endowments which can only be given in the Temples of God.

At the present time, Saints living in England cannot ordinarily take out their Endowments, being unable to attend the Temple in person. The question arises, What of the Saints who die in the faith? The answer is this, It is necessary and vital that they be given the opportunity to progress by having the Endowment work done for them by proxy.

Will Branch Presidents send the necessary data on a Temple Baptism and Endowment Sheet, filling in the baptism date for adult members of the Church who die? The Sheets should be sent to the Mission Genealogical Supervisor, Mission Office, who will forward it to the Authorities in Zion to enable this work to be done.

THIS PROGRAMME SHOULD BE ARRANGED UNDER THE CARE OF THE BRANCH PRESIDENT

SUNDAY, OCTOBER 5th.

Theme—"LOVE IN THE FAMILY CIRCLE."

Hymn—"Do What Is Right," No. 185, L.D.S. Hymns.
Prayer.
Scripture Reading—Matthew, Chapter 22, verses 36-40.
Speaker. Subject—"Love as the Greatest Power to Develop Happiness on Earth." Ref.: Contrast the results of Force and Love among men.
Hymn—"Kind Words are Sweet Tones of the Heart." No. 70, L.D.S. Hymns.
Suitable Poem—Dealing with Love of Mankind.
Speaker. Subject—"Love as Expressed in the Family Circle."
Ref.: A—The Story of Ruth; B—Nephi and his Brethren.—Book of Mormon, I Nephi, Chapters 1-7.
Speaker. Subject—"Love for our Ancestors"
Objective: Love always brings a desire to help the object of our affection. Point out how this desire can be changed into vital, God-like, action by this work of Salvation for the Dead.
Hymn—"Love At Home," No. 46, Deseret Sunday School Hymns.
Prayer.

JAMES R. CUNNINGHAM,
Mission Genealogical Supervisor.

SUNDAY SCHOOL

Superintendent - - - - Elder James R. Cunningham
First Assistant - - - - - - Elder W. O. Chipping
Second Assistant - - - - Sister Winifred A. Osborn

PRELUDE:

First four bars, Song No. 100, Deseret Sunday School Hymns.

SACRAMENT GEM:

L.D.S. Hymns, No. 9, Verse 6.

Bless us, O Lord, for Jesus' sake;
O may we worthily partake
These emblems of the flesh and blood
Of our Redeemer, Saviour, God.

POSTLUDE:

Last five bars of the same hymn.

Dear Sunday School Workers,

In every branch there are many young members who do not attend Sunday School regularly. How can we improve the attendance?

Here is a plan: A book prize will be given as a District award to a Sunday School member not above 15 years of age who, up to November 30th, has the best record of attendance, good conduct, neat appearance, and preparation.

Superintendents: See that your Sunday Schools are inviting and that teachers are suitably equipped with necessary lesson material, prepared to teach and encourage young people.

Objective for October: Increase your Active Rolls 100 per cent. and decrease the Enlistment Roll.

Note—By this time you will have received Dime envelopes for annual contributions. Will all Superintendents kindly see that monies are sent in on time.

MISSION SUNDAY SCHOOL BOARD.

M.I.A.

Y.M.M.I.A. Superintendent - - - Elder James P. Hill
Y.W.M.I.A. President - - - Sister Madeline E. Hill
Assistants - - - - - - - - Elder Melvin W. Dunn
Sister Louisa R. Lawman

We are all extremely prone to bemoan the lack of facilities when certain things have to be accomplished and objectives reached, and too often, because of the magnification of imagined, but unseen obstacles, failure to achieve an aim is an unfortunate result.

The M.I.A. Mission Leaders, all having had considerable experience in Branch and District M.I.A. activities, are fully cognisant of and appreciate the difficult conditions existent at the present time which make it seem almost impossible to organise and sustain the standard **Branch Recreational Group.** We would, however, like to stress the importance of one powerful incentive. M.I.A. has meant so much in the past and has presented, so many times, such splendid opportunities for wholesome and healthy entertainment, as well as self and communal development in cultural pursuits, that we really cannot afford to let this weekly gathering cease. We feel sure that with the required effort, M.I.A.'s could and should be organised and kept so.

There is evidence in support of this. The Gravesend Branch, of the London District, consists of a handful of members, but due to the live, energetic work put in by the Branch President and his Counsellors a fine M-Men group has come into being comprising a score or more young men, all non-Church members. They have approached the County Education Committee in whose area they reside, from whom they have received consideration and help in the matter of obtaining a ground for cricket practice and matches. A non-member has worked very hard to procure a long fixture list, and to date the Gravesend M-Men have played some 30 matches, of which they have won 15. In the Gravesend area they are fast reaching a position of supremacy among youth clubs and developing a reputation for good, clean sportsmanship and fair play. Witness this cutting from the local paper:

"GRAVESEND'S NEW YOUTH CLUB

"The Young Men's Mutual Improvement Associations, already known in Gravesend's sporting activities as the M.I.A., held a meeting at the Northfleet Central School, by kind permission of Mr. Probert, organiser of the Gravesend Youth Committee.

"Mr. Probert attended the meeting, as also did Church and non-Church members of the Church of Jesus Christ of Latter-day Saints (founders of this Youth Club).

"Mr. T. Rudd (Chairman) spoke of the Club's past sporting activities, and of the progressive increase in membership.

"At the invitation of Mr. Rudd, Mr. Frobert explained the Kent County Council's scheme.

"Officers and Committee were elected. The President (Mr. V. Palmer) said the M.I.A.'s motto was. 'We aim to bring out the best in youth.'"

On Saturday, September 6th, Elder James P. Hill, Superintendent of the Y.M.M.I.A. of the British Mission, attended a special meeting of this fine group and addressed them at some length upon the aims and ideals of the M.I.A. The information was well received and he felt rewarded for the show of enthusiasm and friendship extended towards him. New officers were elected for the coming season and committees were appointed for the progress of a football programme and the sponsoring of a grand social and dance at the end of the month, to which the town Mayor has been invited and has expressed his willingness to attend and has sent a cheque as a donation to the M-Men funds.

This all bespeaks **EFFORT** and the Mission Officers wish the Gravesend M.I.A. every success that is theirs to command.

"Tis not in man to demand success, but we'll do more, deserve it!"
—Addison.

THE M-MEN ARE LEADING ALONG!

Instructions and Advice.

SECRETARIES are most important officers in M.I.A. groups. Accurate minutes should be kept regularly in the proper Roll and Minute books obtainable from the Mission Bookstore.

It seems that failure to send in reports is due to lack of supply of the necessary forms. This will be attended to immediately.

A VERY POOR percentage of Branches complied with the request to return the Questionaires and we are left in the unfortunate predicament of not knowing exactly how many organizations are functioning, etc, even yet. Please send in any outstanding forms immediately, even if the answers are all NO! We wish to thank all who have thus far sent in their Questionaires.

REGARDING DUES AND MEMBERSHIP CARDS AND ACHIEVEMENT AWARDS, no definite decision has been made at to what action shall be taken in these matters. Since no organised competition has been in operation during the past two seasons, no Achievement Awards will be made at the present time. Ideas are under consideration, however, and information regarding both Dues and Achievements will be published in the next Auxiliary Issue of the "Star."

Whenever possible, answers to problems put to the Mission Board will be inserted in this Section of the "Star" each month. This, it is felt, will be helpful to all who read and will satisfy those who question also.

CARRY ON!

LET'S GO TO MUTUAL!

PRIMARY

Acting Supervisor: Sister Doris Peacock

WANTED—Primary Mothers! Is there a Primary in your Branch? If not, the call is to you—Yes, to all who may read this message. Will you accept? The necessity of training children is so important that no one can afford to turn this opportunity down. To you who have been called and set apart as a Home Missionary, now is your chance to show that you are willing "to thrust in your sickle with all your might." Our aim is to have at least one Primary functioning in each Branch, but, alas, only 5 per cent. of our Branches have reported their efforts so far.

We have in the Mission Office several books and lesson pamphlets suitable for children of all ages. Please let us know your requirements and we will be willing to help.

Will Supervisors and Primary Mothers please send in a report showing the average number of children attending each week, their ages, also the type of lessons which are being given.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN

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Aberdeen:
Corn Exchange,
5, Hadden Street.

Accrington:
L. D. S. Hall,
Over 9, Church St.

Airdrie:
L. D. S. Hall,
40, Hallcraig Street.

Aldershot:
19, Edward Street.

Barnsley:
Arcade Buildings.

Batley:
L. D. S. Hall,
Well Lane.

Belfast:
121, Victoria Street.

Birmingham:
L. D. S. Chapel,
23, Booth Street,
Handsworth.
Council Schools,
Stratford Road,
Sparkbrook

Bradford:
L. D. S. Chapel,
Woodlands Street,
off City Road.

Brighton:
50a, Compton Ave.

Bristol:
L. D. S. Hall,
Zion Road,
off Clarence Road.

20, Northfield Ave.
Hanham.

Burnley:
L. D. S. Chapel,
1, Liverpool Road,
Rosegrove.

Bury:
L. D. S. Chapel,
15, Broad Street.

Clayton:
L.D.S. Hall,
Gordon Street.

Derby:
Unity Hall.

Doncaster:
L. D. S. Hall,
Trafford Street.

Dublin:
L. D. S. Hall,
8, Merrion Row.

Eastwood:
Library, Church St.

Edinburgh:
Ruskin House,
15, Windsor Street.

Gainsborough:
L. D. S. Hall,
4b, Silver Street.

Gateshead:
Westfield Hall,
Westfield Terrace.

Glasgow:
Masonic Hall,
South Side,
30, Abbotsford Pl.,C.5.

Gravesend:
1, Peacock Street.

Grimsby:
Thrift Hall,
Pasture Street.

Guisborough:
L. D. S. Hall,
back of 13, Church St.

Halifax:
13, Byron Street,
Hansen Lane.

Hucknall:
Byron Buildings.

Hull:
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.

Hyde:
L. D. S. Hall,
29, Beeley Street.

Kidderminster:
L. D. S. Chapel,
Park Street.

Leeds:
L. D. S. Hall,
5, King Charles St.

Leicester:
All Saints' Open,
Great Central Street.

Letchworth:
Vasanta Hall,
Gernon Walk.

Liverpool:
L. D. S. Chapel,
301, Edge Lane.

London:
L. D. S. Chapel,
59, Clissold Rd., N.16.

Ravenslea Chapel,
149, Nightingale Lane,
S.W.12.

57, King Alfred's Ave.,
Catford.

58, Wellesley Road,
Gunnersbury, W.4.

Loughborough:
Adult School.

Lowestoft:
L. D. S. Hall,
20, Clapham Road.

Luton:
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.

Mansfield:
39a, Albert Street.

Manchester:
L. D. S. Hall,
88, Clarendon Road,
C. on M.

Merthyr Tydfil:
L. D. S. Chapel,
Penyard Road.

Middlesbrough:
L. D. S. Hall,
21, Bottomly Street,
off Linthorpe Road.

Nelson:
L. D. S. Hall,
10, Hibson Road.

Northampton:
L. D. S. Chapel,
89, St. Michael's Road.

Nottingham:
L. D. S. Hall,
8, Southwell Road.

Norwich:
L. D. S. Chapel,
60, Park Lane.

Nuneaton:
Masonic Hall,
Newdegate Street.

Oldham:
L. D. S. Hall,
Neville Street.

Plymouth:
L. D. S. Hall,
114, Tavistock Road,
Park Street.

Pontllanfraith:
Enquire:
81, Brynteg Street.

Preston, Lancs.:
L. D. S. Hall,
44, Avenham Street,
off Fishergate.

Rawmarsh:
L. D. S. Hall,
Main Street.

Rochdale:
L. D. S. Chapel,
Lower Sheriff Street.

Sheffield:
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.

Shildon:
L. D. S. Hall,
100, Main Street.

South Shields:
L. D. S. Hall,
36, Fowler Street.

Staffordshire:
Washington Bldgs.,
nr. L.M.S. Station,
Wolverhampton.

St. Albans:
49, Spencer Street

Stroud:
Harley Wood,
Nailsworth.

Sunderland:
L. D. S. Chapel,
18, Tunstall Road.

Varteg:
Memorial Hall.

West Hartlepool:
L. D. S. Chapel,
7, Osborne Road.

Wigan:
L. and Y. Station.

The Articles Of Faith

OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's trangression.

3. We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by prophecy, and by the laying on of hands, by those who are in authority to preach the Gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the Primitive Church, viz., apostles, prophets, pastors, teachers, evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion will be built upon the American continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisiacal glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honouring, and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul—We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.

—Joseph Smith.

The Ludo Press, 373 Earlsfield Road, London. S.W.18.